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	UNITED STATES DIST	
10	FOR THE SOUTHERN DISTR	ICT OF CALIFORNIA
11	EVERY NATION CAMPUS MINISTRIES AT SAN DIEGO STATE UNIVERSITY, a student	Case No.
12	organization at San Diego State University;	
13	EVERY NATION CAMPUS MINISTRIES AT LONG BEACH STATE UNIVERSITY, a	
14	student organization at California State	
15	University, Long Beach; ALPHA DELTA CHI- DELTA CHAPTER, a sorority at San Diego	
16	State University; ALPHA GAMMA OMEGA-	VERIFIED COMPLAINT FOR DECLARATORY AND
17	EPSILON CHAPTER, a fraternity at San Diego State University; HALEY HAWTHORNE, an	INJUNCTIVE RELIEF AND DAMAGES
18	individual; TREVOR STOKES, an individual; GWENDOLYN DAVIS, an individual;	
19	MELISSA TRAVIS, an individual; JACKIE	
20	LEWIS, an individual; JAMES ROSENBERG, an individual; DAVID SHOKAIR, an	
21	individual,	
22	Plaintiffs,	
23	v.	
24		
25	ROBERTA ACHTENBERG, JEFFREY BLEICH, HERBERT CARTER, CAROL	
26	CHANDLER, MOCTESUMA ESPARZA,	
20 27	DEBRA S. FARAR, ROBERT FOSTER, MURRAY L. GALINSON, GEORGE	
-	GOWGANI, MELINDA GUZMAN MOORE,	
28	WILLIAM HAUCK, RAYMOND	

HOLDSWORTH, JR., RICARDO F. ICAZA, 1 COREY JACKSON, BOB LINSCHEID, 2 CRAIG R. SMITH, and **KYRIAKOS** TSAKOPOULOS, in their official capacities as 3 members of the Board of Trustees of the 4 California State **University**; ARNOLD SCHWARZENEGGER, Governor of 5 California, CRUZ BUSTAMANTE, Lieutenant Governor of California, FABIAN NUNEZ, 6 Speaker of the California State Assembly, 7 JACK O'CONNELL, California State Superintendent of Public Education, and 8 CHARLES В. REED, California State University Chancellor, in their official capacities 9 as ex-officio members of the Board of Trustees 10 of the California State University; JEFFREY KLAUS, individually and in his official capacity 11 as Director of Student Life and Development at California State University, Long Beach; F. 12 KING ALEXANDER, in his official capacity as 13 President of California State University, Long Beach; DOUGLAS CASE, individually and in 14 his official capacity as Coordinator of Fraternity and Sorority Life at San Diego State University; 15 JOHN or JANE DOE, in his or her official 16 capacity as successor in interest to Dr. Evette Castillo, Assistant Dean of Students at San 17 Diego **University:** State ROBYN L. RUBENSTEIN, in her official capacity as 18 Coordinator of Student Organizations and 19 Activities at San Diego State University: STEVEN L. WEBER, in his official capacity as 20 President of San Diego State University; THE ACTIVITIES POLICY BOARD OF SAN 21 **DIEGO STATE UNIVERSITY: and STEFANY** 22 FONTELA, MONIQUE POUGET, STACIE **TOYOFUKU-AKI**, CAROLYN CHIN. 23 LAUREN CAPOBIANCO, **ALEJANDRA** 24 WITKOWSKI, FERNANDEZ, **JENNIFER** BRANDON CLARK, JOHN LY, MICA 25 LARGO, SHANE SCHERER, BEN FISHER, SABRINA **BROWN**, and **CRYSTAL** 26 BRANDAN, in their official capacities as 27 members of the Activities Policy Board, 28 **Defendants.**

Come now the Plaintiffs, by and through their attorneys, and for their causes of action against Defendants aver the following:

INTRODUCTION

1. This case is a federal civil rights action brought against Defendants by four 5 Christian student groups—Alpha Gamma Omega-Epsilon Chapter ("AGO"), a Christian 6 fraternity at San Diego State University, Alpha Delta Chi-Delta Chapter ("ADX"), a Christian 7 sorority at San Diego State University, and two Every Nation Campus Ministries student 8 groups, one at Long Beach State ("ENCM-LB") and the other at San Diego State University 9 ("ENCM-SDSU")—and their members. Each of these student groups requires that its members 10 and/or officers adhere to and follow a Christian statement of faith and code of conduct. As a 11 condition of receiving official university recognition, Defendants require student groups to 12 abide by their nondiscrimination policies, which compel student organizations to open their 13 membership and leadership positions to all students without regard to, inter alia, religion, 14 sexual orientation, and marital status. Student organizations that do not comply with 15 Defendants' nondiscrimination policies are denied official recognition, which denies the group 16 access to the many rights and benefits enjoyed by recognized groups, including access to the 17 primary fora and avenues for communicating their viewpoints on campus. Plaintiffs cannot 18 comply with Defendants' nondiscrimination policies without violating their sincerely held, 19 orthodox Christian beliefs. Consequently, each organization has been denied official 20 recognition at its respective university. The Defendants' nondiscrimination policies on their 21 face and as applied violate the First and Fourteenth Amendments to the United States 22 Constitution. 23

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2. Plaintiffs seek preliminary and permanent injunctive relief to enjoin Defendants from depriving Plaintiffs of their constitutional rights. Plaintiffs also seek declaratory relief pursuant to 28 U.S.C. §§ 2201 and 2202 to determine the constitutionality of the Defendants' non-discrimination policies, on their face and as applied, and reasonable costs of litigation, including attorney's fees and expenses. Finally, Plaintiffs seek nominal damages.

1	JURISDICTION AND VENUE
2	3. This action raises federal questions under the United States Constitution,
3	particularly the First and Fourteenth Amendments and 42 U.S.C. § 1983.
4	4. This Court has original jurisdiction over the federal claims by operation of 28
5	U.S.C. §§ 1331 and 1343.
6	5. This Court has authority to grant the requested injunctive relief under 28 U.S.C.
7	§ 1343; the requested declaratory relief under 28 U.S.C. §§ 2201-02; the requested damages
8	under 28 U.S.C. § 1343; and costs and attorneys fees under 42 U.S.C. § 1988(b).
9	6. Venue lies in the Federal District Court for the Southern District of California
10	pursuant to 28 U.S.C. § 1391(b). A substantial part of the actions or omissions giving rise to
11	this case occurred within the District, and at least one Defendant resides in this District.
12	IDENTIFICATION OF THE PARTIES
13	<u>Plaintiffs</u>
14	7. Plaintiff ENCM-SDSU is an unincorporated student organization at San Diego
15	State University. It is a local chapter of the national organization known as Every Nation
16	Campus Ministries, the student arm of Every Nation Ministries, Inc., a nonprofit California
17	corporation with its principle offices in Los Angeles, CA.
18	8. Plaintiff ADX is a women's sorority at San Diego State University. It is a local
19	chapter of the National Fraternity of Alpha Delta Chi. Local chapters of the national
20	organization, like ADX, operate under their own bylaws and are also bound and governed by
21	the constitution, policies, and statement of faith of the national organization.
22	9. Plaintiff AGO is a men's fraternity at San Diego State University. It is a local
23	chapter of the national organization known as Alpha Gamma Omega Fraternity. Local chapters
24	of the national organization, like AGO, operate under their own bylaws and are also bound and
25	governed by the constitution, policies, and statement of faith of the national organization.
26	10. Plaintiff ENCM-LB is an unincorporated student organization at Long Beach
27	State University. It is a local chapter of the national organization known as Every Nation
28	Campus Ministries, the student arm of Every Nation Ministries, Inc., a nonprofit California

- corporation with its principle offices in Los Angeles, CA. 1 2 11. Plaintiff Haley Hawthorne is, and was at all times relevant to this Complaint, a 3 student at Long Beach State and president of ENCM-LB. 12. Plaintiff Trevor Stokes is, and was at all times relevant to this Complaint, a 4 5 student at San Diego State and president of ENCM-SDSU. 13. Plaintiff Gwendolyn Davis is, and was at all times relevant to this Complaint, a 6 7 student at San Diego State and an officer of ENCM-SDSU. 14. Plaintiff Melissa Travis is, and was at all times relevant to this Complaint, a 8 student at San Diego State and president of ADX. 9 10 15. Plaintiff Jackie Lewis is, and was at all times relevant to this Complaint, a 11 student at San Diego State and devotional chair of ADX. 16. Plaintiff James Rosenberg is, and was at all times relevant to this Complaint, a 12 13 student at San Diego State and chaplain of AGO. 14 17. Plaintiff David Shokair is, and was at all times relevant to this Complaint, a 15 student at San Diego State and Treasurer of AGO. 16 **Defendants** 17 18. Defendants Roberta Achtenberg, Jeffrey Bleich, Herbert Carter, Carol Chandler, Moctesuma Esparza, Debra S. Farar, Robert Foster, Murray L. Galinson, George Gowgani, 18 19 Melinda Guzman Moore, William Hauck, Raymond Holdsworth, Jr., Ricardo F. Icaza, Corey 20 Jackson, Bob Linscheid, Craig R. Smith, Kyriakos Tsakopoulos, Arnold Schwarzenegger, Cruz 21 Bustamante, Fabian Nunez, Jack O'Connell, and Charles B. Reed are, and were at all times 22 relevant to this Complaint, members of the Board of Trustees of the California State University. 23 These Defendants' duties include the adoption of rules and regulations that govern the 24 California State University, including Long Beach and San Diego State. They are sued in their official capacities. 25 26 19. Defendant Jeffrey Klaus is, and was at all times relevant to this Complaint, 27 Director of Student Life and Development at Long Beach State. Mr. Klaus's duties include the 28 oversight of the recognition process for student organizations and the application of University
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policies and regulations to those student organizations. Mr. Klaus is sued in his individual and
 official capacities.

20. Defendant F. King Alexander is President of Long Beach State University.
President King's duties include the oversight of Long Beach State and the execution of policies
and regulations that govern the University. He is sued in his official capacity.

6 21. Defendant Douglas Case is, and was at all times relevant to this Complaint,
7 Coordinator of Fraternity and Sorority Life at San Diego State. Mr. Case's duties include the
8 oversight of the recognition process for fraternal student organizations and the application of
9 University policies and regulations to those student organizations. Mr. Case is sued in his
10 individual and official capacity.

12 22. Defendant John or Jane Doe is the successor in interest to Dr. Evette Castillo, 12 who was at all times relevant to this Complaint Assistant Dean of Students at San Diego State 13 University and a member of the Activities Policy Board at San Diego State. The Assistant 14 Dean of Students' duties include the oversight of the recognition process for student 15 organizations and the application of University policies and regulations to those student 16 organizations. John or Jane Doe is sued in his or her official capacity.

17 23. Defendant Robyn L. Rubenstein is the Coordinator of Student Organizations and
18 Activities at San Diego State University. Ms. Rubenstein's duties include the oversight of the
19 recognition process for student organizations and the application of University policies and
20 regulations to those student organizations. Ms. Rubenstein is sued in her official capacity.

21 24. Defendant Steven L. Weber is, and was at all times relevant to this Complaint,
22 President of San Diego State University. President Weber's duties include the oversight of San
23 Diego State and the execution of policies and regulations that govern the University. He is
24 sued in his official capacity.

25 25. Defendant Activities Policy Board of San Diego State University ("APB") is a
26 board composed of students and staff and faculty members of San Diego State University. The
27 APB is responsible for managing on-campus student groups, including registering clubs for on28 campus status and applying University policies and regulations to student organizations.

1 26. Stefany Fontela is, and was at all times relevant to this Complaint, a member 2 and Chair of the APB at San Diego State. Ms. Fontela's duties include the oversight of the 3 recognition process for student organizations and the application of University policies and 4 regulations to those student organizations. She is sued in her official capacity.

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27. Monique Pouget is, and was at all times relevant to this Complaint, a member of the APB at San Diego State. Ms. Pouget's duties include the oversight of the recognition process for student organizations and the application of University policies and regulations to those student organizations. She is sued in her official capacity.

9 28. Stacie Toyofuku-Aki is, and was at all times relevant to this Complaint, a
10 member of the APB at San Diego State. Ms. Toyofuku-Aki's duties include the oversight of
11 the recognition process for student organizations and the application of University policies and
12 regulations to those student organizations. She is sued in her official capacity.

29. Carolyn Chin is, and was at all times relevant to this Complaint, a member of
the APB at San Diego State. Ms. Chin's duties include the oversight of the recognition process
for student organizations and the application of University policies and regulations to those
student organizations. She is sued in her official capacity.

17 30. Lauren Capobianco is, and was at all times relevant to this Complaint, a member
18 of the APB at San Diego State. Ms. Capobianco's duties include the oversight of the
19 recognition process for student organizations and the application of University policies and
20 regulations to those student organizations. She is sued in her official capacity.

31. Alejandra Fernandez is, and was at all times relevant to this Complaint, a
member of the APB at San Diego State. Ms. Fernandez's duties include the oversight of the
recognition process for student organizations and the application of University policies and
regulations to those student organizations. She is sued in her official capacity.

32. Jennifer Witkowski is, and was at all times relevant to this Complaint, a member
of the APB at San Diego State. Ms. Witkowski's duties include the oversight of the
recognition process for student organizations and the application of University policies and
regulations to those student organizations. She is sued in her official capacity.

33. Brandon Clark is, and was at all times relevant to this Complaint, a member of
 the APB at San Diego State. Mr. Clark's duties include the oversight of the recognition process
 for student organizations and the application of University policies and regulations to those
 student organizations. He is sued in his official capacity.

5 34. John Ly is, and was at all times relevant to this Complaint, a member of the
6 APB at San Diego State. Mr. Ly's duties include the oversight of the recognition process for
7 student organizations and the application of University policies and regulations to those student
8 organizations. He is sued in his official capacity.

9 35. Mica Largo is, and was at all times relevant to this Complaint, a member of the
10 APB at San Diego State. Mr. Largo's duties include the oversight of the recognition process
11 for student organizations and the application of University policies and regulations to those
12 student organizations. He is sued in his official capacity.

36. Shane Scherer is, and was at all times relevant to this Complaint, a member of
the APB at San Diego State. Mr. Scherer's duties include the oversight of the recognition
process for student organizations and the application of University policies and regulations to
those student organizations. He is sued in his official capacity.

37. Ben Fisher is, and was at all times relevant to this Complaint, a member of the
APB at San Diego State. Mr. Fisher's duties include the oversight of the recognition process
for student organizations and the application of University policies and regulations to those
student organizations. He is sued in his official capacity.

38. Sabrina Brown is, and was at all times relevant to this Complaint, a member of
the APB at San Diego State. Ms. Brown's duties include the oversight of the recognition
process for student organizations and the application of University policies and regulations to
those student organizations. She is sued in her official capacity.

39. Crystal Brandan is, and was at all times relevant to this Complaint, a member of
the APB at San Diego State. Ms. Brandan's duties include the oversight of the recognition
process for student organizations and the application of University policies and regulations to
those student organizations. She is sued in her official capacity.

1	FACTUAL ALLEGATIONS
2	I. DEFENDANTS' POLICIES AND PRACTICES
3	California State University Policies on Nondiscrimination
4	40. The members of the Board of Trustees of California State University ("Board")
5	are responsible for adopting rules and regulations to govern the California State University.
6	41. The California State University is comprised of twenty-three universities,
7	including Long Beach and San Diego State, each of which is bound by the regulations adopted
8	by the Board.
9	42. The Board members have adopted numerous regulations governing the granting
10	of official recognition to student organizations.
11	43. Specifically, the Board regulations forbid universities to recognize "any
12	fraternity, sorority, living group, honor society, or other student organization which
13	discriminates on the basis of race, religion, national origin, ethnicity, color, age, gender, marital
14	status, citizenship, sexual orientation, or disability." 5 CA ADC § 41500.
15	44. Regulation 5 CA ADC § 41500 prohibits student organizations from selecting
16	members and officers, or denying membership and leadership positions, based on any of the
17	listed categories.
18	45. Under Board regulation 5 CA ADC § 41501, universities are prohibited from
19	granting "any benefit, resource, or privilege whatsoever, or allowing the use of campus
20	facilities" to groups that do not comply with § 41500.
21	46. Board regulation 5 CA ADC § 41503 compels the president or similar officer of
22	each recognized student organization to provide university officials a signed statement attesting
23	"that the organization has no rules or policies which discriminate on the basis of race, religion,
24	national origin, ethnicity, color, age, gender, marital status, citizenship, sexual orientation, or
25	disability."
26	47. This same regulation (§ 41503) requires recognized student organizations to
27	renew this statement of allegiance to the Board's nondiscrimination policy annually.
28	48. Board regulation 5 CA ADC § 41504 requires universities to immediately

1	withdraw off	icial recognition from any student organization whose national governing body	
2	takes "any ac	tion which has the effect of penalizing or disciplining any branch or chapter at a	
3	campus in or	der to enforce a policy of discrimination based on race, religion, national origin,	
4	ethnicity, colo	or, age, gender, marital status, citizenship, sexual orientation, or disability."	
5	49.	By regulation, the Board exempts intercollegiate athletic teams, facilities,	
6	competitions,	and social fraternities or sororities or other university living groups from the	
7	prohibition or	n gender-based discrimination. 5 CA ADC § 41500 and 41505.	
8	San Diego St	ate University's Policies and Practices	
9	50.	San Diego State encourages students to organize independent, private	
10	organizations to advocate ideas on campus.		
11	51.	San Diego State encourages the creation of student organizations to increase the	
12	range of view	vpoints advocated in the marketplace of ideas on campus and to enhance the	
13	educational ex	xperience for students.	
14	52.	San Diego State does not endorse the viewpoints of recognized student	
15	organizations		
16	53.	Currently, there are over 150 recognized student organizations at San Diego	
17	State.		
18	54.	Official recognition at San Diego State entitles a student organization to:	
19		a. use San Diego State's name, logo, and symbols;	
20		b. free publicity in the <i>Daily Aztec</i> and Associated Students (AS)	
21		communications;	
22		c. post signs in reserved areas;	
23		d. meet on campus;	
24		e. reserve AS and university facilities and equipment;	
25		f. apply for and receive Aztec Center office or desk space;	
26		g. apply for and receive AS funding;	
27		h. sponsor and publicize on-campus activities and events;	
28		i. maintain an organizational mailbox in the Aztec Center;	

1	j. participate in Activities Policies Board ("APB") and university events,
2	including Homecoming, Spring Fiesta, and Welcome Week;
3	k. engage in fundraising activities approved by the APB;
4	l. utilize San Diego State's website for publicity.
5	55. San Diego State requires student organizations seeking official recognition to
6	submit a signed "Student Organization On-Campus Recognition Application."
7	56. The "Indemnification" clause of the application contains the following
8	disclaimer:
9	The actions and opinions of this organization do not necessarily reflect those of
10	the students, staff, faculty, or administration of San Diego State University, Centers for Student Involvement, or the Associated Students of SDSU. Student
11	organizations are also informed that the organization and its members may not represent themselves, or act on behalf of, San Diego State University, Centers
12	for Student Involvement, or the Associated Students of SDSU, its students,
13	faculty, or administration.
14	57. The "Officer List" section of the application packet contains a clause that
15	requires the president of the student organization to certify that the organization will "abide by
16	all University and Associated Students regulations published in the Student Organization
17	Handbook including those regulations concerning non-discrimination."
18	58. Regarding San Diego State's nondiscrimination policy, the Handbook states:
19	On-campus status will not be granted to any student organization whose application restricts membership or eligibility to hold appointed or elected
20	student officer positions in the campus-recognized chapter or group on the basis
21	of race, sex, color, age, religion, national origin, marital status, sexual orientation, physical or mental handicap, ancestry, or medical condition, except
22	as explicitly exempted under federal law.
23	59. Further, San Diego State policy compels all new and continuing student
24	organizations to include the above nondiscrimination provision in their bylaws.
25	60. San Diego State requires student organizations to renew their on-campus
26	recognition by the third week of the fall semester each year.
27	61. Student organizations renewing their on-campus recognition status must submit
28	a "Student Organization On-Campus Recognition Application," sign the clause certifying that

the student organization will abide by the university's nondiscrimination policy, and include 1 2 the university's nondiscrimination provision in their bylaws. 62. Defendant Activities Policy Board of San Diego State University ("APB") is 3 responsible for granting or denying recognition to student organizations. 4 5 63. The APB applies the above outlined nondiscrimination policies to student organizations. 6 64. 7 San Diego State, by and through the Associated Students Council ("ASC"), 8 provides funding to recognized student organizations on campus. 65. 9 To receive funds, recognized student organizations must apply to the ASC finance board. 10 11 66. The ASC finance board is responsible for determining whether a student 12 organization's funding application is approved. 13 67. Upon information and belief, by policy and practice San Diego State and the 14 ASC finance board do not fund the religious expression of student groups, including the 15 activities, speech, and viewpoints of religious student organizations. 68. Upon information and belief, San Diego State and the ASC finance board fund 16 17 similar activities, speech, and viewpoints of non-religious groups. 69. 18 The San Diego State policies outlined above apply to all student organizations, 19 including fraternities and sororities. 20 Long Beach State's Policies and Practices 21 70. Long Beach State encourages students to organize independent, private organizations to advocate ideas on campus. 22 23 71. Long Beach State encourages the creation of student organizations to increase 24 the range of viewpoints advocated in the marketplace of ideas on campus and to enhance the educational experience for students. 25 26 72. Long Beach State does not endorse the viewpoints of recognized student 27 organizations. 28 73. Currently, there are over 100 recognized student organizations at Long Beach

1	State.
2	74. Official recognition at Long Beach State entitles a student organization to:
3	a. reserve Long Beach State facilities, property, services, or equipment;
4	b. use the Long Beach State name as part of the organization name;
5	c. access funding from the Associated Students Incorporated;
6	d. maintain a listing on the Student Life and Development website;
7	e. place organizational materials in freshman orientation materials;
8	f. participate in Welcome Week, where each student organization is
9	permitted access to a table to recruit new members;
10	g. access to numerous university provided avenues to communicate its
11	message on campus;
12	h. use of a student organization mailbox in the University Student Union;
13	i. apply for a University Student Union work station in the Robert C.
14	Maxson Student Organization Center.
15	75. To obtain and maintain access to the foregoing benefits and privileges, Long
16	Beach State requires student organizations to abide by its nondiscrimination policy.
17	76. Long Beach State prohibits student groups from discriminating on the basis of
18	age, ancestry, color, covered U.S. military service, ethnicity, gender, marital status, medical
19	condition, national origin, physical or mental disability, pregnancy, race, religion, and sexual
20	orientation as set forth in Campus Regs, CSULB Regulations for Campus Activities, Student
21	Organizations and the University Community 2005 (34 th edition), Regulation XVIII.
22	77. Long Beach State's nondiscrimination policy prohibits student organizations
23	from considering religion, sexual orientation, or marital status in the selection of members and
24	officers.
25	78. Long Beach State requires recognized student organizations to file an
26	Organization Registration Card ("ORC") each year with the Office of Student Life and
27	Development.
28	79. Among other things, the ORC requires the president of each student
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organization to certify that "the student members of the above organization at California State
 University, Long Beach are free to choose and accept new members without discrimination on
 the basis of sex, race, religion, national origin, sexual orientation or disability."

4 80. A student organization that violates or cannot comply with Long Beach State's
5 nondiscrimination policy is denied official recognition or will have its officially-recognized
6 status revoked.

7 II. DEFENDANTS DISCRIMINATE AGAINST PLAINTIFF STUDENT ORGANIZATIONS 8 ENCM-SDSU

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Theological Commitments

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 81.
 Plaintiff ENCM-SDSU is an unincorporated student organization at San Diego

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 State.

12 82. ENCM-SDSU is an affiliated student chapter of Every Nation Campus
13 Ministries ("ENCM," formerly "Victory Campus Ministries"), the student arm of Every Nation
14 Ministries, Inc., a non-profit corporation with its principal offices in Los Angeles, CA.

15 83. The student chapters of ENCM are bound and governed by the Statement of
16 Faith, policies, and guidelines of ENCM, and are local extensions of ENCM.

84. ENCM recently changed its name from Victory Campus Ministries.

18 85. Pursuant to the organization changing its name to ENCM, it circulated a new
19 student chapter constitution to its affiliated student chapters in July 2005.

86. ENCM instructed the leaders of its student chapters to turn in the new
constitution when registering as university student organizations at the beginning of the 2005
school year.

87. On approximately August 31, 2005, Trevor Stokes, the President of ENCMSDSU, submitted the student organization application packet and the new constitution of
ENCM-SDSU for the purpose of receiving official recognition as a student organization.

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88. ENCM-SDSU's constitution provides that the student group is committed to:

Sharing the knowledge of life in Christ Jesus with the SDSU community;

Helping people in their relationship with Jesus Christ and providing them with training for victorious Christian living, leadership, and excellence;

Introducing its members to a local church family and other missions or 1 ministry opportunities; 2 Making a positive impact on the SDSU campus by developing students, equipped with biblical solutions to contemporary problems, to serve 3 every facet of the SDSU community and ultimately the world. 4 89. Any student is welcome to participate in ENCM-SDSU meetings and other 5 activities, regardless of religion, sexual orientation, marital status, or membership or non-6 membership in any other protected class. 7 90. ENCM-SDSU expects its members and officers to be representatives of ENCM-8 SDSU and of their Lord and Savior, Jesus Christ, at all times on campus. 9 91. Members and officers of ENCM-SDSU routinely interact with the campus 10 community, and are expected to uphold the religious beliefs and viewpoints and model the 11 standards of conduct of ENCM-SDSU in these interactions. 12 92. ENCM-SDSU promotes the Christian Gospel message on campus by various 13 means, including outreach efforts to non-Christian students, inviting non-Christians to attend 14 ENCM-SDSU Bible studies and events, and one-on-one evangelism. 15 93. ENCM-SDSU believes that to achieve success in reaching its religiously-16 motivated goals of promoting the Christian faith and Gospel message on San Diego State's 17 campus, it must require its members and officers to adhere to and follow a Christian statement 18 of faith, Christian tenets of belief, and Christian standards of conduct. 19 94. Specifically, ENCM-SDSU's constitution states that its members must be 20 "Christians who have professed their faith in the Lord Jesus Christ as defined by the Statement 21 of Faith and who strive to live according to the tenets of the Bible." 22 95. Similarly, ENCM-SDSU's constitution states that its officers must "have 23 professed their faith in the Lord Jesus Christ as defined by the Statement of Faith and live 24 according to the tenets of the Bible as explained by the Statement of Faith." 25 96. Each member and officer must sign an oath, stating that they "have read, am in 26 agreement with, and believe to be true, the Statement of Faith of Every Nation Campus 27 Ministries," and promising to "strive to uphold godly Christian character and conduct." 28 97. ENCM-SDSU's Statement of Faith is as follows:

1	We believe
2	The Bible to be the inspired, the only infallible, authoritative Word of God.
3	We believe There is one eternal, almighty and perfect God: Father, Son and Holy
4	Spirit.
5	We believe In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless
6	life, in His miracles, in His vicarious and atoning death through His shed
7	blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory.
8	We believe That for the salvation of lost and sinful man, regeneration by the Holy
9	Spirit is essential. We believe
10	In the present ministry of the Holy Spirit by whose indwelling the
11	Christian is enabled to live a godly life. We believe
12	In the resurrection of both the saved and the lost; they that are saved unto
13	the resurrection of life, and they that are lost unto the resurrection of damnation.
14	We believe In the animity of holioyers in our Lord Josus Christ
15	In the spiritual unity of believers in our Lord Jesus Christ.
16	98. ENCM-SDSU's constitution contains the following non-exhaustive list of
17	actions which would violate ENCM-SDSU's Statement of Faith and its standards of Christian
18	conduct for its members and officers: "failure to perform duties, non-attendance, misuse of
19	funds, historical Christian heresy, engaging in sexual activity outside the bounds of marriage,
20	etc."
20	99. An officer of ENCM-SDSU can be removed or membership in ENCM-SDSU
21	revoked for conduct that violates Biblical standards of morality or for a violation of the
	Statement of Faith.
23	100. On October 21, 2005, Brett Holman, national director of ENCM, sent an email
24	to all ENCM affiliated student groups regarding sexual morality standards and membership in
25	ENCM.
26	101. Attached to this email was a document entitled "Statement on Sexual Morality
27	Standards."
28	102. This Statement communicated ENCM's position on sexual morality and how
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that position relates to membership and leadership in student chapters. 1

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103. ENCM-SDSU is bound by this Statement.

104. The Statement explains that sexual conduct is appropriate only when it takes 3 place between a man and woman within the marriage relationship. Hence, individuals who 4 5 advocate the propriety of sex outside the bounds of marriage, whether heterosexual or homosexual, or unrepentantly engage in such sex acts, whether heterosexual or homosexual, 6 7 are not permitted to be members or officers of ENCM-SDSU.

105. 8 The Statement further explains that same-sex attraction is not in accordance with 9 God's original design and intention. ENCM believes that God created male and female, with a normative sexual inclination toward persons of the opposite sex. Therefore, individuals who 10 11 believe they are innately homosexual, or advocate the viewpoint that homosexuality is a natural part of God's created order, are not permitted to be members or officers of ENCM-SDSU. 12

13 106. An individual who may have engaged in homosexual conduct in the past but has 14 genuinely repented of that conduct would not be prevented from becoming a member or 15 serving as an officer of ENCM-SDSU based on that past conduct.

107. Based on its Statement of Faith and Statement on Sexual Morality Standards, 16 17 ENCM-SDSU recognizes marriage as being only between one man and one woman. To the extent "marital status," as used in the Defendants' nondiscrimination policies, contemplates 18 19 relationships beyond that of one man and one woman in holy matrimony, ENCM-SDSU cannot 20 comply with that term without violating its religious beliefs and rights of conscience.

21 108. It would contradict ENCM-SDSU's expressive and associational purpose to permit individuals who do not agree with and follow its Statement of Faith, tenets of belief, and 22 23 Christian standards of conduct to serve as officers or members.

24

109. Permitting leadership and membership to those who do not agree with and 25 follow ENCM-SDSU's Statement of Faith, tenets of belief, and Christian standards of conduct 26 would communicate a message which ENCM-SDSU opposes.

27 110. Because of its sincerely held religious beliefs, ENCM-SDSU objects to the 28 nondiscrimination policies of the Board of Trustees of the California State University and San

Diego State, which require ENCM-SDSU to open its membership and leadership to all students
 regardless of religion, sexual orientation, and marital status.

3 111. ENCM-SDSU does not object to any of the other forms of discrimination
4 prohibited by the policies of the Board of Trustees of the California State University and San
5 Diego State.

6 112. Because of its sincerely held religious beliefs, ENCM-SDSU objects to
7 communicating a university-imposed ideological message in its organizational documents of
8 acceptance or approval of alternative religious beliefs, of alternative views on sexuality and the
9 practice thereof, and of conduct that undermines the Christian message it advocates and
10 lifestyle it models on campus.

11

Denial of Recognition

12 113. Between 1999 and the fall 2005 semester, ENCM-SDSU had been a recognized
13 student organization under the name Victory Campus Fellowship, and had enjoyed access to all
14 the rights and privileges pertaining thereto.

15 114. Recognized student organizations at San Diego State must renew their
16 recognized status at the beginning of the fall semester each year.

17 115. On approximately August 22, 2005, Trevor Stokes, in his capacity as president
18 of Victory Campus Fellowship ("VCF"), turned in the VCF Constitution and accompanying
19 application for renewal of recognized status.

20

116. VCF received approval as a recognized student organization.

21 117. Shortly thereafter Mr. Stokes received notification from ENCM that he needed
22 to change his organization's name from VCF to ENCM and submit a new constitution.

118. On approximately August 31, 2005, Mr. Stokes submitted a new "Student
Organization On-Campus Recognition Application" for ENCM-SDSU and a new constitution
for approval as a recognized student organization.

26 119. Mr. Stokes repeatedly checked on the status of the application with the Centers
27 for Student Involvement but was warned by numerous individuals, including Kelly Witt and
28 Alicia Milan, that the group's requirement that members and officers sign and abide by a

1	Christian stat	ement of faith likely violated San Diego State's nondiscrimination policy.	
2	120.	On October 17, 2005, the Activities Policy Board ("APB") denied recognized	
3	status to ENCM-SDSU because its constitution requires members to be Christians. The APB		
4	minutes state	:	
5	There was discussion about the proposed new organization "Every Nation		
6	Campus Ministries" and their membership criteria that specifically states that the members will be Christians. The group was formerly known as "Victory		
7	1 1	bus Fellowship". Title V, Section 41500 of the California Code of lations prohibits restrictions on membership in public university student	
8	group	s based on race, religion, ethnicity, and other protected classes. Granting roposed student organization would be in direct violation of this regulation.	
9			
10	121.	On October 20, 2005, Mr. Stokes received an email from Dr. Evette Castillo	
11	offering to se	t a meeting to discuss why ENCM-SDSU had been denied recognized status.	
12	122.	Mr. Stokes, along with other representatives of ENCM-SDSU, met with Dr.	
13	Castillo on O	ctober 26, 2005.	
14	123.	At this meeting, Dr. Castillo explained that 5 CA ADC § 41500 prohibits SDSU	
15	from recogni	izing student organizations that discriminate on the basis of certain categories,	
16	including reli	gion.	
17	124.	Dr. Castillo said that other Christian groups receive recognized status because	
18	they do not	explicitly state that members and officers must be Christian, and suggested that	
19	ENCM-SDS	U could do the same and likely receive recognition.	
20	125.	Dr. Castillo said that ENCM-SDSU was denied recognized status because	
21	Article III, So	ection C of its constitution requires members to be Christians and to sign and abide	
22	by ENCM-SI	DSU's Statement of Faith.	
23	126.	ENCM-SDSU cannot abandon its requirement that members and officers be	
24	Christians without violating its orthodox, Christian beliefs, and thus shortly after the meeting		
25	with Dr. Castillo Mr. Stokes sent an email to the Centers for Student Involvement disbanding		
26	Victory Cam	pus Fellowship.	
27	127.	Presently, ENCM-SDSU is operating as an unrecognized student group, and has	
28	been denied access to all the benefits and privileges accorded to recognized groups, including		
	access to a meeting space on campus.		
		19	

Denial of Funding 1 2 128. In March 2005, VCF sought funding through the Associated Students Council ("ASC"). 3 129. ENCM-SDSU formerly operated as VCF, and at the time VCF sought funding 4 5 in 2005 it was a recognized student group. 130. VCF sought funding to cover the travel expenses for several of its members to 6 7 attend a national conference hosted by Victory Campus Ministries. 131. 8 The ASC finance board denied VCF's funding request based on San Diego 9 State's and the ASC's policy forbidding the use of Associated Students funds to pay for the religious expression of student organizations. 10 11 ADX 12 **Theological Commitments** 13 132. The National Fraternity of Alpha Delta Chi is a national women's Christian 14 fraternal organization composed of local chapters at numerous universities across the nation. 15 133. The national organization's purposes include strengthening the Christian spiritual lives and testimonies of its members resulting in service and outreach to others, 16 17 promoting high scholastic standing among its members, and providing fellowship among 18 university students living a Christian lifestyle and active in Christ's service. 19 134. Plaintiff Alpha Delta Chi-Delta Chapter ("ADX") is the local chapter of the 20 national organization at San Diego State. 21 135. ADX is governed by the constitution of the national organization, and by local 22 bylaws. 23 136. ADX's bylaws state its purposes as providing Christian social fellowship among 24 San Diego State women, promoting high scholastic standards among its members, and 25 promoting self-discipline and knowledge in areas of Christian growth, finances, relationships, 26 and group functions. 137. 27 ADX derives each of these goals from the religious beliefs of its members. 28 138. ADX's constitution and bylaws contain thirteen membership requirements,

1	including:	
2		a. personal acceptance of Jesus Christ as Savior and Lord;
3		b. active participation in Christian service;
4		c. regular attendance or membership in an evangelical church;
5		d. interest in leading others to Christ;
6		e. willingness to avoid situations which would cause one's sister or brother
7		to stumble;
8		f. willingness to abstain from sexual relations until marriage;
9		g. willingness to abstain from alcohol in circumstances where the Christian
10		witness would be adversely affected.
11	139.	ADX's local bylaws state that to be eligible for an elective office, candidates
12	must have an	"[a]ctive commitment to Jesus Christ as Lord and Savior."
13	140.	ADX expects its members and officers to be representatives of ADX and of their
14	Lord and Sav	ior, Jesus Christ, at all times on campus.
15	141.	Members and officers of ADX routinely interact with the campus community,
16	and are expe	cted to uphold the religious beliefs and viewpoints and model the standards of
17	conduct of Al	DX in these interactions.
18	142.	ADX promotes the Christian Gospel message on campus by various means,
19	including out	reach efforts to non-Christian sorority members, inviting non-Christians to ADX
20	worship and a	devotional events, and one-on-one evangelism.
21	143.	ADX believes that to achieve success in reaching its religiously-motivated
22	purposes and	goals it must require its members and officers to have a personal relationship with
23	Jesus Christ a	and adhere to and follow Christian tenets of belief and standards of conduct.
24	144.	It would be a contradiction of ADX's expressive and associational purpose to
25	permit indivi	duals who do not agree with and follow ADX's Christian tenets of belief and
26	standards of c	conduct to serve as officers or members.
27	145.	Permitting leadership and membership to those who do not agree with and
28	follow ADX'	s Christian tenets of faith and standards of conduct would communicate a message

1 which ADX opposes.

2 146. ADX objects to the nondiscrimination policies of the Board of Trustees of the
3 California State University and San Diego State, which would require it to open its membership
4 and officer positions to all students regardless of religion, sexual orientation, or marital status.

5 147. ADX's objections to these nondiscrimination policies derive from its' members
6 sincerely held religious beliefs.

7 148. ADX does not object to any of the other forms of discrimination prohibited by
8 the policies of the Board of Trustees of the California State University and San Diego State.

9 149. Based on the Holy Scriptures, ADX believes that sexual conduct is inappropriate
10 unless it takes place between a man and a woman within the marriage relationship.

11 150. Hence, ADX would exclude from membership, or revoke the membership or
12 leadership position of, an individual who unrepentantly engages in sexual conduct, whether
13 heterosexual or homosexual, outside of the marriage relationship.

14 151. Based on the Holy Scriptures, ADX believes that God created people male and 15 female, and with a normative sexual drive for the opposite sex. Thus, ADX rejects the 16 viewpoint that people are created homosexual, and would exclude from membership, or revoke 17 the membership or leadership position of, an individual who unrepentantly believes they were 18 created homosexual, or unrepentantly advocates the viewpoint that homosexuality is a natural 19 part of God's created order.

152. Based on the Holy Scriptures, ADX recognizes marriage as being only between
one man and one woman. To the extent "marital status," as used in the Defendants'
nondiscrimination policies, contemplates relationships beyond that of one man and one woman
in holy matrimony, ADX cannot comply with that provision without violating its Christian
beliefs.

153. Because of its sincerely held religious beliefs, ADX objects to communicating a
university-imposed ideological message in its organizational documents of acceptance or
approval of alternative religious beliefs, of alternative views on sexuality and the practice
thereof, and of conduct that undermines the Christian message it advocates and lifestyle it

1 models on campus.

2 **Denial of Recognition** 154. On approximately August 10, 2005, Melissa Travis, president of ADX, 3 submitted a "Student Organizations On-Campus Recognition Application" and a copy of 4 5 ADX's constitution and bylaws for the purpose of receiving official recognition. 155. On September 26, 2005, Defendant Doug Case sent Ms. Travis a letter denying 6 7 ADX official recognition. 156. 8 Mr. Case's letter stated that ADX's requirement that members and officers have 9 a personal commitment to Jesus Christ as Lord and Savior "conflict with the requirement that on-campus organizations not discriminate in membership or membership privileges on the 10 11 basis of religion." 157. Further, the letter stated that regulation 5 CA ADC § 41500 prohibits the Center 12 13 for Fraternity and Sorority Life from granting recognition "to a fraternity or sorority that 14 requires members and/or officers to profess a specific religious belief. Accordingly, we must deny your application." 15 158. Mr. Case concluded his letter by listing the benefits and rights ADX loses as a 16 17 result of not being a recognized group: Organizations without on-campus status may not use the name of the University, 18 may not meet on campus and reserve University facilities free or at reduced 19 rates, may not engage in fund raising on campus, may not post signs in areas reserved for organizations with on-campus status, and may not receive other 20 privileges of on-campus status as defined in the SDSU Student Organization 21 Handbook. 22 159. ADX has sought recognition numerous times since reestablishing its chapter at 23 San Diego State in 1996, and has been denied recognition each time for the same reasons stated 24 in Mr. Case's September 26, 2005 letter. 25 AGO 26 **Theological Commitments** 27 160. Alpha Gamma Omega Fraternity is a national men's Christian fraternal 28 organization.

1	161.	The Epsilon Chapter of Alpha Gamma Omega Fraternity ("AGO") is the local
2	chapter of the national organization at San Diego State University.	
3	162.	The local chapters of Alpha Gamma Omega Fraternity are bound by the
4	constitution o	of the national organization.
5	163.	The local chapters are permitted to adopt bylaws not inconsistent with the
6	national cons	titution. AGO has adopted such bylaws.
7	164.	The purposes of the Alpha Gamma Omega Fraternity and of its local chapters
8	are to:	
9		a. win others to a saving knowledge of Jesus Christ;
10		b. promote Christian fellowship;
11		c. present Christian ideals in word and deed;
12		d. search reverently for the truth;
13		e. uphold the traditions and ideals of the university, and;
14		f. deepen the spiritual lives of the members.
15	165.	AGO believes that to achieve these religiously-motivated purposes, it must
16	require its of	ficers to adhere to and follow a Christian statement of faith, Christian tenets of
17	belief, and Cl	nristian standards of conduct.
18	166.	AGO believes that to preserve itself as a Christ-centered fraternity, each chapter
19	must have Ch	ristian leadership dedicated to godliness.
20	167.	To this end, AGO requires its officers to submit a "Personal Statement of Faith
21	and Practice,'	which requires the aspiring officer to provide a written statement of his Christian
22	beliefs and ex	speriences and to sign the Statement of Faith of AGO.
23	168.	The "Personal Statement of Faith and Practice" must include the aspiring
24	officer's view	vs on Jesus Christ, the Bible, the Christian Church, and eternity.
25	169.	It also must include the aspiring officer's personal Christian testimony, current
26	spiritual life	practices, level of involvement in a local church, efforts at evangelism, and views
27	on spiritual le	eadership.
28	170.	AGO's Statement of Faith is as follows:
	1	

I hereby publicly confess my belief in the Lord Jesus Christ as God and only 1 Savior and give witness to the regenerating power of the Holy Spirit in my life. 2 I will make it a purpose of my life to continue in fellowship with God through prayer and reading of the Holy Scriptures. 3 4 171. To be eligible for an AGO officer position, an aspiring officer's "Personal 5 Statement of Faith and Practice" must be approved by the local chapter's Chapter Advisor and the national Credentials and Elections Committee. 6 7 172. The Chapter Advisor and the Credentials and Elections Committee will only 8 approve candidates for office whose "Personal Statement of Faith and Practice" is consistent 9 with orthodox Christian beliefs. 10 173. AGO expects its officers to uphold the Christian beliefs, viewpoints, and 11 standards of conduct of AGO at all times on campus. 12 174. Officers of AGO are expected to live, before their local chapter and the world, 13 lives which place Jesus Christ at their center, thereby setting an example for others to follow. 14 175. All active members of AGO are expected to live their lives according to the 15 Christian standards of conduct of AGO. 16 176. AGO promotes its religious beliefs and viewpoints and the Christian Gospel 17 message on campus by various means, including outreach efforts to non-Christian fraternity 18 members, inviting non-Christians to AGO events, and one-on-one evangelism. 19 177. It would be a contradiction of AGO's expressive and associational purpose to 20permit individuals who do not agree with and follow AGO's Christian tenets of belief and 21 standards of conduct to serve as officers. 22 178. Extending leadership positions to those who do not agree with and follow 23 AGO's Christian tenets of faith and standards of conduct would communicate a message which 24 AGO opposes. 25 179. AGO objects to the nondiscrimination policies of the Board of Trustees of the 26 California State University and San Diego State, which would require it to open its officer 27 positions to all students regardless of religion, sexual orientation, or marital status. 28 180. AGO's objections to these nondiscrimination policies derive from its' members

1 sincerely held religious beliefs.

- 2 181. AGO does not object to any of the other forms of discrimination prohibited by
 3 the policies of the Board of Trustees of the California State University and San Diego State.
- 4 182. AGO's constitution states that "[t]he moral standards of members as individuals
 5 and chapters as groups shall at all times be consistent with our Statement of Faith as
 6 Christians."
- 7 183. As a Christian organization, and in accordance with its Statement of Faith, AGO
 8 derives its standards of conduct from the Holy Scriptures.
- 9 184. Based on the Holy Scriptures, AGO believes that sexual conduct is inappropriate
 10 unless it takes place between a man and a woman within the marriage relationship.
- 11 185. Hence, AGO would exclude from membership, or revoke the membership or
 12 leadership position of, an individual who unrepentantly engages in sexual conduct, whether
 13 heterosexual or homosexual, outside of the marriage relationship.
- 14 186. Based on the Holy Scriptures, AGO believes that God created people male and
 15 female, and with a normative sexual drive for the opposite sex. Thus, AGO rejects the
 16 viewpoint that people are created homosexual, and would exclude from membership, or revoke
 17 the membership or leadership position of, an individual who unrepentantly believes they were
 18 created homosexual, or unrepentantly advocates the viewpoint that homosexuality is a natural
 19 part of God's created order.
- 187. Based on the Holy Scriptures, AGO recognizes marriage as being only between
 one man and one woman. To the extent "marital status," as used in the Defendants'
 nondiscrimination policies, contemplates relationships beyond that of one man and one woman
 in holy matrimony, AGO cannot comply with that provision without violating its Christian
 beliefs.
- 188. Because of its sincerely held religious beliefs, AGO objects to communicating a
 university-imposed ideological message in its organizational documents of acceptance or
 approval of alternative religious beliefs, of alternative views on sexuality and the practice
 thereof, and of conduct that undermines the Christian message it advocates and lifestyle it

1 models on campus.

2	Denia	l of Recognition	
3	189.	AGO most recently sought official recognition at San Diego State in the fall	
4	semester of 2004.		
5	190.	AGO submitted the required documents for recognition and its constitution and	
6	bylaws to the	Center for Fraternity and Sorority Life.	
7	191.	Defendant Douglas Case, Coordinator of Fraternity and Sorority Life, denied	
8	recognition to	AGO because it requires its officers to be Christians and sign and abide by the	
9	Statement of I	Faith of AGO.	
10	192.	AGO has sought recognition numerous times since reestablishing its chapter at	
11	San Diego St	tate in 1979, and has been denied recognition each time because it requires its	
12	officers to be	Christians and sign and abide by AGO's Statement of Faith.	
13	ENCM-LB		
14	<u>Theol</u>	ogical Commitments	
15	193.	Plaintiff ENCM-LB is an unincorporated student organization at Long Beach	
16	State.		
17	194.	ENCM-LB is an affiliated student chapter of Every Nation Campus Ministries,	
18	the student as	rm of Every Nation Ministries, Inc., a non-profit corporation with its principal	
19	offices in Los	Angeles, CA.	
20	195.	The student chapters of ENCM are bound and governed by the Statement of	
21	Faith, policies	s, and guidelines of ENCM, and are local extensions of ENCM.	
22	196.	ENCM recently changed its name from Victory Campus Ministries.	
23	197.	Pursuant to the organization changing its name to ENCM, it circulated a new	
24	student chapte	er constitution to its affiliated student chapters in July 2005.	
25	198.	ENCM instructed the leaders of its student chapters to turn in the new	
26	constitution v	when registering as university student organizations at the beginning of the 2005	
27	school year.		
28	199.	On approximately August 15, 2005, Haley Hawthorne, the President of ENCM-	
		27	

1	LB, submitted the new constitution and bylaws of ENCM-LB for the purpose of receiving		
2	official recognition as a student organization.		
3	200.	ENCM-LB's constitution provides that the student group is committed to:	
4	•	Sharing the knowledge of life in Christ Jesus with the LB community;	
5	•	Helping people in their relationship with Jesus Christ and providing them with training for victorious Christian living, leadership, and excellence;	
6	•	Introducing its members to a local church family and other missions or ministry opportunities;	
7	•	Making a positive impact on the LB campus by developing students,	
8		equipped with biblical solutions to contemporary problems, to serve every facet of the LB community and ultimately the world.	
9	201.	Any student is welcome to participate in ENCM-LB meetings and other	
10	activities, reg	gardless of religion, sexual orientation, marital status, or membership or non-	
11 12	membership i	membership in any other protected class.	
12	202.	ENCM-LB expects its members and officers to be representatives of ENCM-LB	
13	and of their L	ord and Savior, Jesus Christ, at all times on campus.	
15	203.	Members and officers of ENCM-LB routinely interact with the campus	
16	community, a	and are expected to uphold the religious beliefs and viewpoints and model the	
17	standards of c	conduct of ENCM-LB in these interactions.	
18	204.	ENCM-LB promotes the Christian Gospel message on campus through various	
19	means, includ	ding outreach efforts to non-Christian students, inviting non-Christians to attend	
20	ENCM-LB B	ible studies and events, and one-on-one evangelism.	
21	205.	ENCM-LB believes that to succeed in promoting its views of the Christian faith	
22	and Gospel m	nessage on Long Beach State's campus, it must require its members and officers to	
23	adhere to and	d follow a Christian statement of faith, Christian tenets of belief, and Christian	
24	standards of c	conduct.	
25	206.	Therefore, ENCM-LB's constitution states that its members must be "Christians	
26	who have pro	fessed their faith in the Lord Jesus Christ as defined by the Statement of Faith and	
27	who strive to live according to the tenets of the Bible."		
28	207.	Similarly, ENCM-LB's constitution states that its officers must "have professed	
	their faith in	the Lord Jesus Christ as defined by the Statement of Faith and live according to	

1	the tenets of the Bible as explained by the Statement of Faith."
2	208. Each member and officer must sign an oath, stating that they "have read, am in
3	agreement with, and believe to be true, the Statement of Faith of Every Nation Campus
4	Ministries," and promising to "strive to uphold godly Christian character and conduct."
5	209. ENCM-LB's Statement of Faith is as follows:
6	We believe
7	The Bible to be the inspired, the only infallible, authoritative Word of God.
8	We believe
9	There is one eternal, almighty and perfect God: Father, Son and Holy Spirit.
10	We believe In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life,
11	in His miracles, in His vicarious and atoning death through His shed
12	blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory.
13	We believe
14	That for the salvation of lost and sinful man, regeneration by the Holy Spirit is essential.
15	We believe In the present ministry of the Holy Spirit by whose indwelling the
16	Christian is enabled to live a godly life. We believe
17	In the resurrection of both the saved and the lost; they that are saved unto the resurrection of life, and they that are lost unto the resurrection of
18	damnation. We believe
19	In the spiritual unity of believers in our Lord Jesus Christ.
20	210. ENCM-LB's constitution contains the following non-exhaustive list of actions
21	which would violate ENCM-LB's Statement of Faith and its standards of Christian conduct for
22	its members and officers: "failure to perform duties, non-attendance, misuse of funds, historical
23	Christian heresy, engaging in sexual activity outside the bounds of marriage, etc."
24	211. An officer of ENCM-LB can be removed or membership in ENCM-LB revoked
25	for conduct that violates Biblical standards of morality or for a violation of the Statement of
26	Faith.
27	212. On October 21, 2005, Brett Holman, national director of ENCM, sent an email
28	
	to all ENCM affiliated student groups regarding sexual morality standards and membership in
	29

1 || ENCM.

2 213. Attached to Mr. Holman's email was a document entitled "Statement on Sexual
3 Morality Standards."

4 214. This Statement communicated ENCM's position on sexual morality and how
5 that position relates to membership and leadership in student chapters.

6

215. ENCM-LB is bound by this Statement.

7 216. The Statement explains that sexual conduct is appropriate only when it takes 8 place between a man and woman within the marriage relationship. Hence, individuals who 9 advocate the propriety of sex outside the bounds of marriage, whether heterosexual or 10 homosexual, or unrepentantly engage in such sex acts, whether heterosexual or homosexual, 11 are not permitted to be members or officers of ENCM-LB.

12 217. The Statement further explains that same-sex attraction is not in accordance with 13 God's original design and intention. ENCM believes that God created male and female, with a 14 normative sexual inclination toward persons of the opposite sex. Therefore, individuals who 15 believe they are innately homosexual, or advocate the viewpoint that homosexuality is a natural 16 part of God's created order, are not permitted to be members or officers of ENCM-LB.

17 218. An individual who may have engaged in homosexual conduct in the past but has
18 genuinely repented of that conduct would not be prevented from becoming a member or
19 serving as an officer of ENCM-LB based on that past conduct.

20 219. Based on its Statement of Faith and Statement on Sexual Morality Standards,
21 ENCM-LB recognizes marriage as being only between one man and one woman. To the extent
22 "marital status," as used in the Defendants' nondiscrimination policies, contemplates
23 relationships beyond that of one man and one woman in holy matrimony, ENCM-LB cannot
24 comply with that term without violating its religious beliefs and rights of conscience.

25 220. It would contradict Plaintiffs' expressive and associational purpose to permit
26 individuals who do not agree with and follow ENCM-LB's Statement of Faith, tenets of belief,
27 and Christian standards of conduct to be members or serve as officers.

28

221. Permitting leadership and membership to those who do not agree with and

follow ENCM-LB's Statement of Faith, tenets of belief, and Christian standards of conduct
 would dilute or destroy the Christian message which ENCM-LB provides.

3 222. Because of its sincerely held religious beliefs, ENCM-LB objects to the
4 nondiscrimination policies of the Board of Trustees of the California State University and Long
5 Beach State, which require ENCM-LB to open its membership and leadership to all students
6 regardless of religion, sexual orientation, and marital status.

7 223. ENCM-LB does not object to any of the other forms of discrimination
8 prohibited by the policies of the Board of Trustees of the California State University and Long
9 Beach State.

10 224. Because of its sincerely held religious beliefs, ENCM-LB objects to 11 communicating a university-imposed ideological message in its organizational documents of 12 acceptance or approval of alternative religious beliefs, of alternative views on sexuality and the 13 practice thereof, and of conduct that undermines the Christian message it advocates and 14 lifestyle it models on campus.

15

Denial of Recognition

16 225. Between 1999 and the fall 2005 semester, ENCM-LB was a recognized student
17 organization under the name Victory Campus Fellowship, and enjoyed access to all the rights
18 and privileges pertaining thereto.

19 226. On approximately August 15, 2005, Haley Hawthorne, as President of Victory
20 Campus Fellowship at Long Beach State, submitted a letter to the Office of Student Life and
21 Development explaining that her group had changed its name to Every Nation Campus
22 Ministries at Long Beach State University.

23 227. Ms. Hawthorne attached the new constitution and bylaws for ENCM-LB to her
24 August 15 letter for the purpose of receiving official recognition as a student organization.

25 228. On approximately August 25, 2005, Ms. Hawthorne had a meeting with
26 Defendant Jeffrey Klaus regarding problems he had identified in the ENCM-LB constitution
27 and bylaws.

28

229. At this meeting, Mr. Klaus informed Ms. Hawthorne that ENCM-LB's

constitution and bylaws violated Long Beach State's nondiscrimination policy because they
 required members and officers to be Christians, and because the group's nondiscrimination
 provision did not include the term "sexual orientation."

4 230. Mr. Klaus provided Ms. Hawthorne a copy of the constitution and bylaws
5 containing his edit marks.

6 231. Ms. Hawthorne changed ENCM-LB's constitution and bylaws based on Mr.
7 Klaus's suggestions, to the extent such changes could be made without violating ENCM-LB's
8 religious beliefs, and resubmitted the documents in mid-September with a cover letter
9 explaining the changes she made and the changes she refused to make to the constitution and
10 bylaws.

11 232. In this letter, Ms. Hawthorne explained that ENCM-LB could not relinquish its
12 requirement that members and officers sign and abide by its Statement of Faith because "[w]e
13 are a Christian organization and believe that we have the right to determine our own
14 membership and leadership."

15 233. Ms. Hawthorne also explained that ENCM-LB would retain its requirement that
16 members and officers not engage in sexual conduct outside the bounds of marriage.

17 234. On October 4, 2005, Ms. Hawthorne received an email from Mr. Klaus outlining
18 additional changes that needed to be made to the documents.

19 235. Because none of the requested revisions undercut ENCM-LB's religious beliefs,
20 Ms. Hawthorne revised the constitution and bylaws according to Mr. Klaus's suggestions and
21 resubmitted them to Mr. Klaus via email on November 1, 2005.

22 236. On November 3, 2005, Mr. Klaus emailed Ms. Hawthorne with additional
23 revisions that needed to be made.

24 237. In this email, Mr. Klaus informed Ms. Hawthorne "[i]f you are unwilling to
25 make the changes in your nondiscrimination clause to include religion and sexual orientation, I
26 will not be able to approve your Constitution and Bylaws. I cannot recognize an organization
27 who [sic] plans to discriminate based on a students religion and/or sexual orientation."

28

238. Ms. Hawthorne received an email from Mr. Klaus on November 7, 2005,

1	inquiring if she wanted to meet to discuss the status of ENCM-LB, stating "I just want there to
2	be clarity."
3	239. On November 8, 2005, Ms. Hawthorne replied by email, stating:
4	Things seem very clear. Your Nov 3 email made it clear that the university will not recognize our organization if we will not include the terms 'religion' and
5	'sexual orientation' in our non-discrimination clause. At the same time, I made
6	it clear in a previous email that our group refuses to include these terms because doing so would violate our religious beliefs. As I explained previously, we are a
7	Christian organization and believe that we have the right to determine who can
8	be members and leaders in our group. As a result of our irreconcilable positions, we view your Nov 3 email as a final denial of recognized status for our student
9	group. We are simply unwilling to forgo our religious beliefs and make the changes to our non-discrimination clause that the university requires.
10	
11	240. Ms. Hawthorne also informed Mr. Klaus that ENCM-LB had no objections to
12	the other revisions Mr. Klaus had recommended.
13	241. Finally, Ms. Hawthorne informed Mr. Klaus in her November 8 email that she
14	was disbanding Victory Campus Fellowship and that her group would no longer be operating
15	under that group's constitution.
16	242. Seeking to comply with university policies, which prohibit un-recognized
17	groups access to the services, facilities, and benefits afforded to recognized groups, ENCM-LB
18	has discontinued use of a lecture hall for its weekly Bible meetings that it had reserved for the
19	entire semester as Victory Campus Fellowship.
20	III. PLAINTIFFS' DESIRE NOT TO COMMUNICATE GOVERNMENT-DICTATED MESSAGES
21	243. The Plaintiffs adhere to and advocate Christian beliefs and viewpoints which
22	they believe are divinely-mandated, universally applicable theological and ethical propositions.
23	244. Plaintiffs seek to maintain fidelity to these beliefs and viewpoints in their public
24	as well as private expressions.
25	245. The policies of the Board of Trustees of the California State University, of Long
26	Beach State, and of San Diego State, compel the Plaintiffs to send a message regarding
27	nondiscrimination that is contrary to their Christian beliefs.
28	246. Board of Trustees regulation 5 CA ADC § 41503 compels the president or
	similar officer of each recognized student organization to provide university officials a signed
	33

statement attesting "that the organization has no rules or policies which discriminate on the
 basis of race, religion, national origin, ethnicity, color, age, gender, marital status, citizenship,
 sexual orientation, or disability."

4 247. San Diego State requires the president of each recognized student group to sign
5 a document, on a yearly basis, certifying that the organization will abide by the university's
6 policies on nondiscrimination.

7 248. Further, San Diego State policy compels every recognized student group to
8 include the language of the university's nondiscrimination policy in its bylaws.

9 249. Long Beach State requires the president of each recognized student group to
10 sign a document, on a yearly basis, certifying that the organization will abide by the
11 university's policies on nondiscrimination.

12 250. In denying recognition to ENCM-LB, Jeffrey Klaus, Director of Student Life 13 and Development at Long Beach State, informed the president of ENCM-LB that the 14 nondiscrimination clause in the group's constitution must include the terms "religion" and 15 "sexual orientation" for ENCM-LB to receive recognized status.

16 251. Mr. Klaus provided Ms. Hawthorne a version of ENCM-LB's constitution that
17 he had edited with Microsoft Word's "track changes" function in which he added the terms
18 "religion" and "sexual orientation" to ENCM-LB's nondiscrimination clause.

19 252. The documents in which Defendants require student organizations to provide
20 written assent to their nondiscrimination policies are available to the public upon request.

21 253. Student group constitutions, bylaws, and applications for official recognition are
22 kept on file by Long Beach and San Diego State universities and available for review by any
23 member of the public.

24 254. Many of the faculty, staff, and students of Long Beach and San Diego State as
25 well as other individuals are aware both of the content of the Defendants' nondiscrimination
26 policies, and that officially recognized student groups are those that have signed assent to the
27 nondiscrimination policy and/or have included in their organization governing documents an
28 announcement of nondiscrimination according to the terms of the Defendants' policies.

255. A list of those student groups which are officially recognized at Long Beach and 1 2 San Diego State are listed on the websites of the respective universities and in other university 3 publications available to the public.

256. Plaintiffs portions of the message communicated 4 oppose bv the 5 nondiscrimination statement that Defendants require all officially recognized student groups to publicly speak through signed affirmation and/or inclusion in the content of their constitutions 6 7 and/or bylaws.

257. 8 Plaintiffs object to the requirement compelling them to speak a message with 9 which they disagree as a condition to being granted officially recognized status.

10

ALLEGATIONS OF LAW

11 258. Each and all of the acts herein alleged of the Defendants, their officers, agents, 12 servants, employees, or persons acting at their behest or direction, were done and are 13 continuing to be done under the color of state law, including the statutes, regulations, customs, 14 policies, and usages of the State of California.

15 259. By enacting and enforcing nondiscrimination policies that forbid Plaintiffs from 16 selecting members and/or officers on the basis of religion, sexual orientation, and marital 17 status, and withholding from Plaintiffs the status and benefits of a recognized student 18 organization, Defendants have engaged in discrimination against Plaintiffs based on the content 19 and viewpoint of their speech and sent a message of exclusion and disfavor of Plaintiffs and 20 their message, resulting in a chilling impact on Plaintiffs' efforts at recruitment, association, 21 and dissemination of their message.

22 23

260. Unless and until enforcement of the Defendants' policies on nondiscrimination are enjoined, Plaintiffs and similarly situated religious organizations will suffer and continue to 24 suffer irreparable harm to their federal constitutional rights to free association, freedom of 25 speech, free exercise of religion, due process, and equal protection.

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- 27
- 28

1	CLAIMS FOR RELIEF
2 3	FIRST CLAIM: VIOLATION OF THE RIGHT TO EXPRESSIVE ASSOCIATION UNDER THE FIRST AMENDMENT OF THE UNITED STATES CONSTITUTION
4	261. The allegations contained in all preceding paragraphs are realleged and
5	incorporated herein by reference.
6	262. The First Amendment of the United States Constitution, incorporated and made
7	applicable to the states by the Fourteenth Amendment to the United States Constitution,
8	recognizes and protects the right to expressive association.
9	263. The plaintiff student organizations are expressive associations whose ability to
10	advocate their Christian message and viewpoints on campus would be significantly affected if
11	forced to accept as members and/or officers individuals who do not agree with their Christian
12	tenets of belief and standards of conduct.
13	264. The Defendants' nondiscrimination policies violate the plaintiff student groups'
14	right to association by compelling them to accept as members and officers individuals who do
15	not agree with their Christian tenets of belief and standards of conduct to receive official
16	University recognition, and the rights, benefits, and privileges attendant thereto, including
17	access to the primary means of communicating its message and viewpoints on campus.
18	265. Further, Defendants violated the plaintiff student groups' right to association by
19	denying them status as registered student organizations and the rights, privileges, and benefits
20	attendant thereto, based solely on the groups' exclusionary membership and leadership policies.
21	266. The Defendants have no compelling reason that would justify the burden
22	imposed upon the plaintiff student groups' right to association.
23	267. Defendants' nondiscrimination policies forbidding officially-recognized student
24	organizations to discriminate on the basis of religion, sexual orientation, and marital status
25	violate the right to association of all student groups that exercise that right by selecting
26	members and officers based on their religious beliefs, sexual orientation, and marital status, and
27	thus is facially invalid under the First and Fourteenth Amendments to the United States
28	Constitution.
	268. WHEREFORE, Plaintiffs respectfully request that the Court grant the relief set

forth hereinafter in the prayer for relief. 1

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2 SECOND CLAIM: VIOLATION OF THE FREEDOM OF SPEECH CLAUSE OF THE FIRST AMENDMENT OF THE UNITED STATES CONSTITUTION 3

269. The allegations contained in all preceding paragraphs are realleged and 4 incorporated herein by reference. 5

270. The Defendants' nondiscrimination policies violate Plaintiffs' right to freedom 6 of speech by allowing all student organizations to require members and officers to agree with their beliefs and purposes, except religious groups.

271. The Defendants' nondiscrimination policies violate Plaintiffs' right to freedom 9 of speech by conditioning the rights, benefits, and privileges attendant to university recognition 10 on Plaintiffs' willingness to communicate a message with which they disagree in their 11 organizational documents and through signed assent in other public documents. 12

272. The Defendants' nondiscrimination policies do not compel nonreligious student 13 clubs to express a message with which they disagree to receive official recognition and the 14 rights, benefits, and privileges attendant thereto. 15

San Diego State's policy and practice of prohibiting the use of Associated 273. 16 Students funds to pay for religious expression is an impermissible viewpoint-based and 17 content-based restriction of constitutionally protected expression, and vests unbridled discretion 18 in the ASC to restrict constitutionally protected speech. 19

274. Defendants' discriminatory treatment of Plaintiffs' speech constitutes a 20 viewpoint-based restriction and a content-based exclusion. 21

275. By discriminating against the viewpoint and content of Plaintiffs' speech, the 22 Defendants have violated and continue to violate Plaintiffs' right to the freedom of speech 23 under the First Amendment. 24

276. The Defendants have no compelling reason that would justify the burden 25 imposed upon the Plaintiffs' speech. 26

277. WHEREFORE, Plaintiffs respectfully request that the Court grant the relief set 27 forth hereinafter in the prayer for relief. 28

THIRD CLAIM: VIOLATION OF THE FREE EXERCISE CLAUSE OF THE FIRST AMENDMENT OF 1 THE UNITED STATES CONSTITUTION 2

278. The allegations contained in all preceding paragraphs are realleged and incorporated herein by reference. 4

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279. Defendants' nondiscrimination policies target religious student groups for 5 discriminatory treatment and therefore are neither facially neutral nor generally applicable in 6 respect to religion. 7

280. Defendants' nondiscrimination policies are not generally applicable because 8 they exempt numerous student organizations and athletic teams from the prohibition on gender-9 based discrimination, thus undermining the purpose of the nondiscrimination policies, without 10 providing a similar exemption for religious conduct that violates the nondiscrimination policies. 11

281. The text of each plaintiff student organizations' constitution and/or bylaws, its 12 Statement of Faith, and standards of Christian conduct are informed and motivated by the 13 sincerely held religious beliefs of the members of each organization. 14

282. The Defendants' nondiscrimination policies and enforcement thereof 15 substantially burden Plaintiffs' religious beliefs and expression. 16

283. The Defendants have no compelling reason that would justify the burden 17 imposed upon the free exercise of religion of the Plaintiffs. 18

284. WHEREFORE, Plaintiffs respectfully request that the Court grant the relief set 19 forth hereinafter in the prayer for relief. 20

FOURTH CLAIM: VIOLATION OF THE EQUAL PROTECTION CLAUSE OF THE FOURTEENTH 21 AMENDMENT OF THE UNITED STATES CONSTITUTION

- 22 285. The allegations contained in all preceding paragraphs are realleged and 23 incorporated herein by reference.
- 24 286. The Equal Protection Clause of the Fourteenth Amendment requires that 25 government actors treat equally all persons similarly-situated.
- 26 287. Defendants denied recognized status to the plaintiff student groups, and the 27 rights, benefits, and privileges attendant thereto, based upon the plaintiff student organizations' 28 requirement that their members and/or officers be Christians who affirm their Christian tenets

of belief and endeavor to live according to their Christian standards of conduct. 1

2 288. Defendants grant recognized status to similarly-situated nonreligious student 3 groups without regard to whether they require their members and/or officers to affirm the group's beliefs and purposes, or abide by the group's standards of conduct. 4

5 289. In so doing, the Defendants have treated the plaintiff student groups differently than similarly-situated student groups. 6

290. 7 San Diego State's policy and practice of denying funding to pay for the religious expression and activities of student groups, while permitting funding for similar non-religious 8 9 expression and activities of student groups, violate the requirement of equal protection of the 10 laws.

11 291. Defendants' disparate treatment of the plaintiff student groups affects the exercise of their fundamental rights to free association, free speech, and free exercise of 12 13 religion.

14 292. Defendants have no compelling reason that would justify their disparate 15 treatment of the plaintiff student groups.

293. Defendants' policies and practices therefore violate the Equal Protection Clause 16 17 of the Fourteenth Amendment to the United States Constitution.

294. 18 WHEREFORE, Plaintiffs respectfully request that the Court grant the relief set 19 forth hereinafter in the prayer for relief.

FIFTH CLAIM: VIOLATION OF THE DUE PROCESS CLAUSE OF THE FOURTEENTH AMENDMENT 20 **OF THE UNITED STATES CONSTITUTION** 21

295. The allegations contained in all preceding paragraphs are realleged and 22 incorporated herein by reference. 23

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296. Defendants' nondiscrimination policies are vague, such that the policy fails to provide persons of ordinary intelligence a reasonable opportunity to understand what conduct 25 they prohibit, and they authorize and encourage arbitrary and discriminatory enforcement by 26 Defendants. 27

297. The terms "sexual orientation" and "marital status," as used in Defendants' 28 nondiscrimination policies, are inherently vague and capable of multiple definitions, and thus

do not place Plaintiffs on notice of what conduct would violate the nondiscrimination policies. 1 2 298. WHEREFORE, Plaintiffs respectfully request that the Court grant the relief set 3 forth hereinafter in the prayer for relief. **PRAYER FOR RELIEF** 4 5 Plaintiffs respectfully request the following relief: 6 A. Adjudge, decree and declare the rights and other legal relations of the parties to 7 the subject matter in controversy in order that such declarations shall have the force and effect 8 of final judgment and that the Court retain jurisdiction of this matter for the purpose of 9 enforcing the Court's Orders; 10 B. Pursuant to 28 U.S.C. § 2201, declare that Defendants' past enforcement against 11 the plaintiff student groups of Defendants' nondiscrimination policies was unconstitutional and 12 violated the Plaintiffs' rights guaranteed under the First and Fourteenth Amendments to the 13 United States Constitution; 14 C. Pursuant to 28 U.S.C. § 2201, declare that Defendants' nondiscrimination 15 policies violate on its face the First and Fourteenth Amendments to the United States; 16 D. Pursuant to 28 U.S.C. § 2202, Fed. R. Civ. P. 65, and 42 U.S.C. § 1983, 17 preliminarily and permanently enjoin Defendants, their agents, officials, servants, employees, 18 and any other persons acting in their behalf, from enforcing against Plaintiffs the 19 unconstitutional portions of their nondiscrimination policies which infringe Plaintiffs' rights to 20 the freedom of speech, freedom of association, free exercise of religion, equal protection of the 21 laws, and due process of law; 22 E. Pursuant to 28 U.S.C. § 2201, declare that San Diego State's policy and practice 23 of prohibiting the use of ASC funds for religious expression violate the First and Fourteenth 24 Amendments to the United States Constitution both facially and as applied; 25 F. Pursuant to 28 U.S.C. § 2202, Fed. R. Civ. P. 65, and 42 U.S.C. § 1983, 26 preliminarily and permanently enjoin Defendants, their agents, officials, servants, employees, 27 and any other persons acting in their behalf, from enforcing San Diego State's policy and 28 practice of prohibiting the use of ASC funds for religious expression against Plaintiffs;

1	G. Award nominal damages to Plaintiffs to vindicate their constitutional rights
2	which were violated by Defendants;
3	H. Pursuant to 42 U.S.C. § 1988 and other applicable law, award Plaintiffs their
4	costs and expenses of this action, including reasonable attorneys' fees;
5	I. Grant such other and further relief as the Court deems equitable, just, and
6	proper.
7	Respectfully submitted on this, the 28th day of November, 2005.
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